

# NY CRYPTIC Past Thrice Illustrious Master Apron Order

Date \_\_\_\_\_

MACOY PUBLISHING & MASONIC SUPPLY  
 P.O. Box 9759 Richmond, VA 23228-0759  
 Ph- (804) 262-6551 Fax (804) 266-8256

Ship to: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Phone : \_\_\_\_\_ E-mail: \_\_\_\_\_

**Payment to Accompany order**  
 ( ) check ( ) credit card- Visa/ MC/ Disc.  
 Number \_\_\_\_\_  
 Expiration date mo/yr \_\_\_\_/\_\_\_\_  
 Signature \_\_\_\_\_  
 CCV# (3 digits on signature strip) \_\_\_\_\_

QUOTED BY: TPC

|        |  |          |              |
|--------|--|----------|--------------|
| =====  |  |          |              |
| 285079 | ***** SPECIAL-MADE APRON – NON RETURNABLE *****                                  |          |              |
|        | SPECIAL P.T.I.M. APRON (Like our 2406) Includes:                                 | 1        | \$120.00     |
|        | 13 X 15 LEATHER – PURPLE MOIRE RIBBON TRIM                                       |          |              |
|        | <i>* No side tabs</i>  |          |              |
|        | FLAP EMBLEM: BREAK ON RIGHT SIDE NEAR BOTTOM                                     |          |              |
|        | AS PICTURED IN CATALOG   |          |              |
|        | BODY EMBLEM: <b>TROWEL and COMPASSES extended</b> on an <b>arc of 60 degrees</b> |          |              |
|        | <b>( QUADRANT )</b> all enclosed <b>WITHIN A FULL TRIANGLE</b>                   |          |              |
|        | <i>all emblems in yellow with purple outlines</i>                                |          |              |
| ACC48  | ADJUSTABLE PURPLE BELT IN PLACE OF CORD & TASSELS                                | 1        | \$6.50       |
| ACC57  | 4-LINE INSCRIPTION ON LINING   | 1        | \$12.00      |
| NOTE:  | <b>PRICE SUBJECT TO CHANGE</b>   | MDSE.    | \$138.50     |
|        |  | SHIPPING | <u>11.95</u> |
|        |  | TOTAL    | \$150.45     |

Apron Case- imprinted with name and Cryptic Emblem **ADD** \_\_\_\_\_

**SUGGESTED**

Apron Flap Inscription: *presented to* \_\_\_\_\_

*Illustrious John A. Doe* \_\_\_\_\_

*by Smith & Jones Council #1* \_\_\_\_\_

*date of presentation* \_\_\_\_\_



**ALL PRICES SUBJECT TO CHANGE**